

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC (“*Prime Clerk*”), the claims and noticing agent
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On October 30, 2019, at my direction and under my supervision, employees of Prime
17 Clerk caused the following document to be served by the method set forth on the Master Service List
18 attached hereto as **Exhibit A**:

- 19 • Second Application of Debtors to Amend Order for Authority to Retain and Employ
20 Munger, Tolles & Olson LLP as Counsel for Certain Matters [Docket No. 4527]

21 3. On October 30, 2019, at my direction and under my supervision, employees of Prime
22 Clerk caused the following document to be served by the method set forth on the Fee Application
23 Service List attached hereto as **Exhibit B**:

- 24 • Fifth Monthly Fee Statement of Simpson Thacher & Bartlett LLP for Allowance and
25 Payment of Compensation and Reimbursement of Expenses for the Period of August 1, 2019
26 through August 31, 2019. Objection due by November 20, 2019 at 4:00 p.m. (PST) [Docket
27 No. 4521]
28

1 4. I have reviewed the Notices of Electronic Filing for the above-listed documents, and I
2 understand that parties listed in each NEF as having received notice through electronic mail were
3 electronically served with that document through the Court's Electronic Case Filing system.

4 5. I declare under penalty of perjury under the laws of the United States of America,
5 that the foregoing is true and correct and that if called upon as a witness, I could and would
6 competently testify thereto.

7 Executed this 4th day of November 2019, at New York, NY.


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10 _____
11 Sonia Akter
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Exhibit A

Exhibit A
Master Service List
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: JOHN E. MITCHELL and YELENA ARCHIYAN 2001 Ross Avenue, Suite 3600 Dallas TX 75201	john.mitchell@akerman.com yelena.archiyan@akerman.com	Email
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Exhibit A
Master Service List
Served as set forth below

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Counsel to Renaissance Reinsurance LTD.	Crowell & Moring LLP	Attn: Mark D. Plevin, Brendan V. Mullan Three Embarcadero Center, 26th Floor San Francisco CA 94111	bmullan@crowell.com	Email
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Exhibit A
Master Service List
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Exhibit A
Master Service List
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Master Service List
Served as set forth below

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Master Service List
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Exhibit A
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Individual Plaintiffs Executive Committee appointed by the California Superior Court in the North Bay Fire Cases, Judicial Council Coordination Proceeding Number 4955, Pursuant to the terms of the Court's Case Management Order No. 1	Robins Cloud LLP	Attn: Bill Robins, III, Robert Bryson 808 Wilshire Boulevard Site 450 Santa Monica CA 90401	robins@robinscloud.com rbryson@robinscloud.com	Email
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Exhibit B

Exhibit B
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